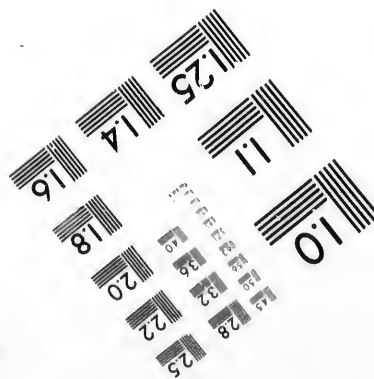
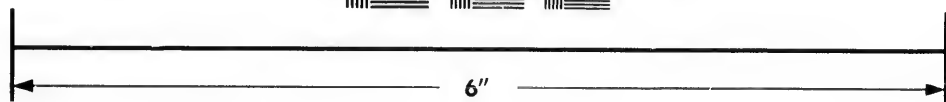
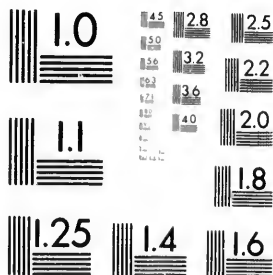


**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

Ca

14 28
16 32 25
18 22
20

**CIHM/ICMH
Microfiche
Series.**

**CIHM/ICMH
Collection de
microfiches.**

10



Canadian Institute for Historical Microreproductions

Institut canadien de microreproductions historiques

1980

Technical and Bibliographic Notes/Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la
distortion le long de la marge intérieure
- Blank leaves added during restoration may
appear within the text. Whenever possible, these
have been omitted from filming/
Il se peut que certaines pages blanches ajoutées
lors d'une restauration apparaissent dans le texte,
mais, lorsque cela était possible, ces pages n'ont
pas été filmées.
- Additional comments:/
Commentaires supplémentaires:

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Includes supplementary material/
Comprend du matériel supplémentaire
- Only edition available/
Seule édition disponible
- Pages wholly or partially obscured by errata
slips, tissues, etc., have been refilmed to
ensure the best possible image/
Les pages totalement ou partiellement
obscurcies par un feuillet d'errata, une pelure,
etc., ont été filmées à nouveau de façon à
obtenir la meilleure image possible.

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
			✓								

The copy filmed here has been reproduced thanks to the generosity of:

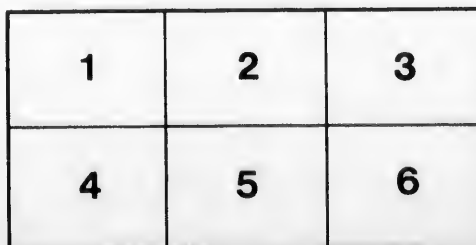
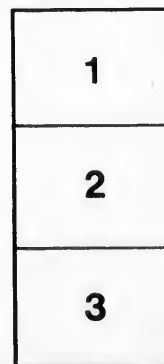
Library of the Public
Archives of Canada

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol \rightarrow (meaning "CONTINUED"), or the symbol ∇ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



L'exemplaire filmé fut reproduit grâce à la générosité de:

La bibliothèque des Archives
publiques du Canada

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole \rightarrow signifie "A SUIVRE", le symbole ∇ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.

ails
du
modifier
une
page

errata
to

pelure,
on à

1

I

PR

Highland Society

OF

NEW BRUNSWICK

AT

MIRAMICHI.

1876.

Incorporated 11th Day of April, 1846.

MIRAMICHI:

PRINTED BY D. G. SMITH, AT THE SAINT LAWRENCE ADVANCE
OFFICE, CHATHAM, N. B.

1876
(17)

OFFICERS OF THE SOCIETY FOR THE YEAR 1876.

Jan 11th 1878

PRESIDENT: HON. RICHARD HUTCHISON;

VICE-PRESIDENTS: { HON. PETER MITCHELL;
HON. WM. MUIRHEAD; } *J. Ferguson*
{ DANIEL FERGUSON; } *A. Kirk*

CHAPLAIN: REV. J. M. ALLAN;

TREASURER: DANIEL FERGUSON; *David New G. New*

SECRETARY: A. D. SHIRREFF;

ASST. SEC'Y: WM. WATT;

PIPER: JOHN NIVEN.

BOARD OF DIRECTORS: *Hon. W. Murray*
R. R. Call &

- | | | |
|---------------------|------------------|----------------------|
| Wm. Murray, | Alex. Morrison, | J. C. E. Carmichael, |
| Jas. W. Fraser, | John Shirreff, | James Gray, |
| Rev. Jas. Anderson, | Robert Bain, | R. B. Haddow, |
| Ernest Hutchison, | J. C. Millar, | A. K. McDougall, |
| W. S. Loggie, | Allan Ritchie, | Rev. W. M. Wilson, |
| James Mitchell, | Alex. Loggie, | John Sadler, |
| James Johnston, | George Staples, | John Johnston, |
| Thomas Marshall, | Robert Sinclair, | Wm. Watt. |

WHE
the yea
togethe
prietors
descend
connect
service
"Fo
Music a
"Fo
Literat
"Fo
"Fo
native
"Fo
the nor
And
institut
trynen
for the
abroad
Highla
Branch
You ar
Resolu
don AT
rity to
ment t
said So
Give
of Jun
To His
Lieu
Esqu

Commission.

WHEREAS, The Highland Society of London was instituted in the year 1778, and incorporated in the year 1816, to associate together, in the British Metropolis, the Nobility, Landed Proprietors, and other Natives of the Highlands, together with their descendants and the officers of Highland Corps and Gentlemen connected by family alliance, or who have rendered some signal service to that part of the kingdom :

“ For the preservation of the Language, Martial Spirit, Dress, Music and antiquities of the ancient Caledonians.

“ For rescuing from oblivion the valuable remains of Celtic Literature.

“ For the establishment and support of Gaelic Schools.

“ For relieving distressed Highlanders at a distance from their native homes, and

“ For the promoting the improvement and general welfare of the northern parts of the Island.”

AND WHEREAS the said Society, to extend the benefit of their institution, and to unite together in a central union their Countrymen, wherever situated, have resolved to issue Commissions for the establishment of Branches thereof in the British Colonies abroad, as well as in other places, abroad and at home where Highlanders are resident, and being extremely desirous that a Branch should be established in Miramichi, New Brunswick: You are hereby authorised and empowered in pursuance of this Resolution, to found a Branch of the Highland Society of London AT MIRAMICHI, NEW BRUNSWICK, accordingly, with authority to make such bye-laws as may be necessary for the management thereof, in conformity to the principles and rules of the said Society.

Given at London under the Seal of the Society, this 13th day of June, 1842.

To His Excellency Sir William McBean G. Colebrooke, K. H. Lieut. Governor, James Gilmour and Alexander Rankin, Esquires.

FOR

1898

Feng
McK...
Nuclei
9. Nov

Almu
ll. &
hael,

ll,
ilson,

An Act to Incorporate the Highland Society of New Brunswick at Miramichi.

PASSED 11TH APRIL, 1846.

“WHEREAS, the Highland Society of London, instituted in the year one thousand seven hundred and seventy eight, and incorporated by Act of Imperial Parliament in the year one thousand eight hundred and sixteen, by its Commission bearing date the thirteenth day of June, one thousand eight hundred and forty-two, given at London, under the Seal of the said Society, and directed to Sir William McBean George Colebrooke, K. H., Lieutenant-Governor of the Province of New Brunswick, James Gilmour, and Alexander Rankin, also of New Brunswick, Esqrs., after reciting among other things that the said Society, to extend its benefits, and unite together in a central union, Highlanders, wheresoever situated, had resolved to issue Commissions for the establishment of Branches thereof in the British Colonies abroad, as well as other places at home, where Highlanders are, and that being extremely desirous that a Branch should be established in New Brunswick, at Miramichi, the said Commission authorised and empowered the said persons to whom it was directed, to form a Branch of the said Highland Society of London, at Miramichi, New Brunswick, with authority to make such bye laws as might be necessary for the management thereof in conformity to the principles and rules of the said Society ; and whereas, in pursuance of the said Commission, the said Sir William McBean George Colebrooke, K. H., James Gilmour, Alex. Rankin, and many other Gentlemen of the said Province did form themselves into a Society, in connection with the Highland Society in London ; And whereas the said Society in this Province, from not being incorporated, is subject to many inconveniences, and is in consequence unable sufficiently to extend and promote the benevolent objects of the Society.”

Be it therefore enacted, by the Lieutenant Governor, Legislative Council and Assembly, That Alex. Key, Alex. Rankin, Hugh Munro, John Montgomery, Francis Ferguson, Thomas C. Allen, Alexander Fraser, Junior, Peter Morrison, John C.

Mael
Geor
sons
Socie
ratio
erect
Socie
Socn
addit
exter
desce
purp
to Co
vince
Willi
said C
sum

1.—
WICK
2.—
jects
DEST
EDUC
3.—
men,
4.—
of a
SURE
5.—
censis
6.—
Gener
Meetin

Macbean, John McDonald, Roderick McLeod, Donald McKay, George Kerr, and Neil McLean, and such other person or persons as are now, or may hereafter be admitted members of the Society, agreeably to the rules and bye laws of the said Corporation, their associates and successors, be, and they are hereby erected into a Body Corporate, in connection with the Highland Society of London, under the name and style of THE HIGHLAND SOCIETY OF NEW-BRUNSWICK at *Miramichi*, for the purpose, in addition to the objects contemplated by the Parent Society, of extending relief to destitute Scotsmen, Scotswomen, or their descendants, and the education of their children, and for these purposes shall have and enjoy all general powers made incident to Corporations by the Act of the General Assembly of the Province, made and passed in the Reign of his late Majesty King William the Fourth; provided that the Real Estate which the said Corporation may hold at any one time shall not exceed the sum of two thousand pounds in value.

CONSTITUTION.

PASSED 10TH SEPTEMBER, 1847.

- 1.—The Title shall be THE HIGHLAND SOCIETY OF NEW BRUNSWICK at *Miramichi*.
- 2.—That appropriations of the Society may, in addition to the objects contemplated by the Parent Society, extend to the RELIEF OF DESTITUTE Scotsmen, Scotswomen, or their descendants, and the EDUCATION of their Children.
- 3.—All persons *eligible* for Members of the Society, shall be *Scotsmen, descendants of Scotsmen, or the Husbands of Scotswomen*.
- 4.—The office bearers shall be elected annually, and shall consist of a PRESIDENT, THREE VICE PRESIDENTS, A CHAPLAIN, A TREASURER, A SECRETARY, AND TWENTY-FOUR DIRECTORS.
- 5.—The affairs of the Society shall be managed by a COMMITTEE, consisting of the Office Bearers, *seven* of whom shall be a *quorum*.
- 6.—Persons *desirous of becoming Members*, shall be proposed at any *General or Special Meeting of the Society, or any Regular or Special Meeting of the Committee*, by one Member and seconded by another,

and when elected, it shall be the duty of the Member who proposed such Candidate, to notify him of his election.

7.—The payment of *Five Pounds* shall constitute a *Life Member*, who shall be so styled in the Ticket he receives ; and *Five Shillings* annually shall constitute an *Annual Member*, who shall be so styled in the Ticket he receives on admission.

8.—On admission and payment of the sum requisite, or as soon after as convenient, every Member shall be entitled to receive a TICKET, bearing the seal of the Society, signed by the President and Secretary, with a Copy of the Rules of the Society, for which he will pay a sum agreed upon by the Committee.

9.—Every Member when once elected, shall be considered such until signifying *in writing* to the Secretary, his wish to *resign*, and to pay up all arrears due by him to the Society.

10.—No person shall be eligible for an *Office Bearer* nor *vote* on any question of the Society, unless *Life Members* or *Members* who have paid up their annual subscriptions.

11.—In the event of a *vacancy* occurring in any of the offices, between the annual meetings, the Committee may appoint other persons to fill such vacancy at any regular or special meeting.

12.—There shall be a GENERAL MEETING of the Society on the *Thirteenth of January*, and in case that day fall on Sunday, the Meeting will take place the day following, (Monday) and a regular Meeting of the Committee on the *fourth Tuesday in March*, and the *second Tuesday in August* in each year.

13.—The General Annual Meeting shall be HELD ALTERNATELY IN THE TOWNS OF NEWCASTLE AND CHATHAM, in either of which places, where such Meeting shall have been held, all the Meetings for the same year shall also take place.

14.—At the *General Meeting* of the Society the TREASURER'S ACCOUNT shall be submitted and audited by three Members, *not Office Bearers*, a REPORT OF THE PROCEEDINGS, for the past year shall be made by the Committee, all the BUSINESS OF THE SOCIETY transacted, and OFFICE BEARERS for the ensuing year elected.

15.—NOTICE of all Meetings of the Society, whether Annual or Special, or of regular Committee Meetings, shall be given by the Secretary at least two weeks previous, in the LOCAL NEWSPAPER, in which shall also be inserted the ANNUAL REPORT of the Society.

16.—In order to keep up the national *appearance* of the Society, the Office Bearers, at all General Meetings, and on all public occa-

sions shall

17.—the p
Societ
to any
of the

18.—who c
propos
same,
such p

19.—since c
FUND,
otherw
Life M

20.—for exp
not to
terest

21.—PLATE
nual of
Comm

22.—wheth
with th
bers.

23.—shall b
may fr
ment o
ted for
Annual

24.—any of
pedienc
altered
ral Me
sent, e

sions shall wear SCARFS of Highland Tartan, and a HIGHLAND PIPER shall be attached, who shall be under the direction of a Committee.

17.—In order to facilitate the business of the Society, it shall be in the power of any *five Members of the Committee*, or *ten Members of the Society*, by requisition addressed to the President, or in his absence, to any of the Vice Presidents, TO CALL A SPECIAL GENERAL MEETING of the Society, specifying its object.

18.—The number of HONORARY MEMBERS shall be limited to TEN, who can only be admitted at the Annual Meetings, having first been proposed to the Committee at least three months previous to the same, and such election shall be by ballot, five negatives to exclude such proposed Honorary Member's admission.

19.—The sum accumulated after defraying the necessary expenses, since organization to the present time, shall be made a PERMANENT FUND, to which shall be added all *donations* to the Society, not otherwise expressed by the DONORS, and the admission fees, of such Life Members as desire it.

20.—The AMOUNT shall be voted at the General Annual Meeting for *expenditure* by the Committee in the course of the year, however, not to exceed the Subscriptions for the past year, together with interest accruing from the Society's Stock.

21.—The Secretary shall have the CUSTODY OF THE BOOKS, SEAL, PLATE, &c., &c., of the Society, whose duty it shall be at every Annual or Special Meeting of the Society or Regular Meeting of the Committee, to have the whole present for use or reference if required.

22.—All ELECTIONS of office Bearers or VOTES of the Society, whether Annual, Special or Regular Committee, shall be *viva voce*, with the exception of Rule 18 for the admittance of Honorary Members.

23.—In order to meet every possible *emergency* that may occur, it shall be competent for the Committee to *make* such BYE LAWS as may from time to time be found expedient for the better management of the Society's business; such Bye Laws shall first be submitted for the approval of the majority in attendance at any General, Annual, or Special Meeting of the Society.

24.—That *none of the foregoing Rules* shall be affected in spirit by any of the BYE LAWS that may from time to time be made for expediency, as provided for in Rule 23; Neither shall any of them be altered or repealed unless by the unanimous concurrence of a General Meeting of the Society, at which every life member shall be present, either in person or by proxy.

BYE-LAWS.

1. In all cases of apparent emergency, the President, or either of the Vice-Presidents, may direct the Secretary to call a Special Meeting of the Committee.

2. Violations or infringements of any of the Rules, shall be punished by fines, suspensions from Office, or expulsions from the Society, as may be decided on by a majority of the Committee, at any regular meeting, subject, however, to a re-hearing at the Annual Meeting: all decisions at the annual meeting shall be final.

3. The price of the Ticket and Pamphlet shall be as ordered in Rule 8. which, together with all fines, shall be paid to the Cashier, to be by him placed to the credit of the Society.

4. It shall be the duty of the Secretary to read over the minutes of each meeting, prior to adjournment, as well as at the opening of each subsequent meeting the minutes of the previous meeting.

MEMBERS.---1876.

Anderson, Wm. Chatham.	Hutchison, Rich'd D'Town.	Miller, Jas.	Derby
Armstrong, David "	Grey, Jas. Chatham.	Morrison, Dan'l Newcastle.	
Allison, Thos. Newcastle.	Graham, Alex. Newcastle.	Nicholson, Robt. Chatham.	
Anderson, Rev. Jas. "	Johnstone, Jas. "	Neilson, James "	
Allan, Rev. J. M. Chatham.	Johnstone, D. Ths. Chatham	Niven, John Newcastle.	
Brown, John "	Johnstone, D. T. "	Nichol, Jas. Chatham.	
Brander, John Newcastle.	Johnston, John Napan.	Niddrie, W. H. "	
Bain, Robert Chatham.	Leishman, Alex. Chatham.	McAlpine, E. H. "	
Brown, James Newcastle.	Loggie Alex. B. Church	McKay, J. D. "	
Brown, J. C. "	Luke, James Newcastle	McEwen, W. H. Newcastle.	
Bruce, Joseph "	Loggie, W. S. Chatham.	Patterson, A. W. Chatham.	
Baxter, J. M. D. Chatham.	Loggie, John A. "	Patterson, W. John "	
Brander, Jn. Jr. Newcastle.	Shirreff, A. D. "	Patterson, Wm. "	
Carmichael, J. C. E. Chatham	Shirreff, John "	Park, W. A. Newcastle.	
Currie Jas. Newcastle.	Sinclair, Robt. "	Russell, Mathew "	
Call, R. R. "	Staples, Geo. Newcastle.	Ritchie, Allan "	
Davidson, Duncan Chatham	Stewart, Alex. "	Ritchie, Robt. "	
Davidson, Rich. Newcastle.	Marshall, Thos. "	Russell, Thos. G. Chatham.	
Davidson, J. W. "	Mitchell, Peter "	Robinson, Alex. "	
Flett, Enoch Nelson.	Murray, Wm. Chatham.	Sinclair, John Chatham.	
Fotheringham, J. Chatham.	Masson, Wm. Newcastle.	Sinclair, Wm. "	
Fraser, W. J. Halifax.	Morrison, Alex. Chatham.	Sadler, John "	
Ferguson, Daniel Chatham.	Muirhead, Wm. "	Sinclair, Edw'd Newcastle.	
Fraser, J. W. "	Mitchell, Jas. Newcastle.	Smellie, W. B. "	
Fraser, G. B. "	Morrison, Wm. "	Templeton, A. S. Chatham.	
Ferguson, John Bathurst.	Marshall, Rob't St. John.	Wilson, Wm. "	
Haddow, R. B. Newcastle.	Muirhead, W. Jr. Chatham.	Wilson, Wm, Revd. "	
Hutchison, Ernest D'Town.	Muirhead, H. A. "	Wyse, Wm. "	
Hutchison, C. M. Newcastle	Miller, J. C. Derby.	Watt, Wm. Newcastle.	

either of
al Meet-

be pun-
the So-
, at any
Annual

dered in
Cashier,

minutes
ening of
g.

Derby
ewcastle.
hatham.

"
ewcastle.
hatham.

"
"
"

ewcastle.
hatham.

n "
"

ewcastle.
"
"

hatham.
"
hatham.

"
"
"

ewcastle.
"
hatham.

"
"
"

ewcastle.

